

# *Fire District No. 3*

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

**MARCH 4, 2021**

## **RESOLUTION AUTHORIZING CONDITIONAL OFFER OF VOLUNTEER EMPLOYMENT**

### **RESOLUTION 21-03-04-23**

**WHEREAS**, there exists a need by the Commissioners of Fire District No. 3, Township of Hanover, County of Morris, N.J., for Volunteer Members to respond to emergency scenes and to carry out the other duties as deemed necessary by the Commissioners of the District, and

**WHEREAS**, based on the recommendation of the Interview Committee and the Assistant Chief of EMS of the Department.

**NOW THEREFORE, BE IT RESOLVED** by the Commissioners of Fire District No. 3, Township of Hanover, County of Morris, as follows:

1. Chief Chad DiGiorgio is then hereby authorized to offer **Nicholas Siino** the aforementioned position, consistent with the terms as provided in the Conditional Offer of Employment including but not limited to the successful completion of, but not limited to:
  - a. Physical examination
  - b. Drug screening
2. Upon successful completion of the above, the candidate shall be given an appropriate starting date consistent with the terms or conditions of employment in this job title, and any and all rules regulations and procedural guidelines of the Fire District.

It is hereby certified that this resolution is adopted by the Board of Fire Commissioners on this the 4<sup>th</sup> day of **March, 2021**.

**Michael P. Dugan, Jr., Clerk**

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## Certification

I, Michael P. Dugan, Jr., Clerk of the Board of Fire Commissioners of Fire District No. 3, Township of Hanover, County of Morris, State of New Jersey, hereby certify that the Commissioners at a meeting held on the 4<sup>th</sup> day of **March, 2021** duly adopted the attached resolution;

### **21-03-04-24 RESOLUTION AUTHORIZING COE FOR VOLUNTEER MEMBER NICHOLAS SIINO**

This resolution was introduced by Commissioner:

Callas    Dugan    Dugan, Jr.    O'Hare

and was seconded by Commissioner

Callas    Dugan    Dugan, Jr.    O'Hare

## Record of the Vote

	<b>Callas</b>	<b>Dugan</b>	<b>Dugan, Jr.</b>		<b>O'Hare</b>
<b>Yes</b>	<b>X</b>	<b>X</b>	<b>X</b>		<b>X</b>
<b>No</b>					
<b>Abstain</b>					
<b>Absent</b>					

**Michael P. Dugan, Jr., Clerk**